



Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page: www.tornet.com.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed
June 9, 23, and July 7 & 21, 2006.

GB:epv:prcommis/a&m/2006/06-14-06

PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

AGENDA

WEDNESDAY, JUNE 14, 2006
7:00 P.M.

- 1 **CALL TO ORDER**
- 2 **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 **FLAG SALUTE**
- 4 **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 **APPROVAL OF MINUTES**
 - A Minutes of March 8, 2006
 - B Minutes of May 10, 2006 – No minutes for approval
- 6 **OLD BUSINESS**
 - A Capital Project Open Space and Facilities Funding Recommendations
- 7 **NEW BUSINESS**
 - A Skateboard Park Update
 - B Community Gardens Update
 - C Donation of Maintenance Services at Columbia Park Update
 - D Adjournment to a Joint Meeting of the Parks & Recreation Commission and the Library Commission, July 10, 2006
- 8 **STANDING COMMITTEE UPDATES**
 - A Open Space Committee
 - B Facilities Committee
 - C Programs Committee
- 9 **MONTHLY DEPARTMENT ACTIVITY**
 - A Park Services Division
 - B Recreation Services Division
 - C Administrative Services Division
- 10 **ORALS**
- 11 **ADJOURNMENT: July 10, 2006**
@ Katy Geissert Library Meeting Room

ROLL CALL: _____ Cook _____ Robbins _____ Smoot _____ Taniguchi _____ Tooke _____ McGee

Enriching the Community through People, Programs, and Partnerships